

**CLINTON-MACOMB GIRLS FASTPITCH LEAGUE  
INDIVIDUAL REGISTRATION FORM – 2020 FALL SEASON**

FOR MORE LEAGUE INFORMATION GO TO [www.cmgfl.org](http://www.cmgfl.org)

**SECTION A - PLAYER INFORMATION**

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(LAST) (FIRST)  
ADDRESS: \_\_\_\_\_ AGE AS OF JANUARY 1, 2020: \_\_\_\_  
CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
NEW ADDRESS: YES: \_\_\_\_ NO: \_\_\_\_ SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_  
HOME PHONE #: (\_\_\_\_) \_\_\_\_\_ WORK PHONE #: (\_\_\_\_) \_\_\_\_\_  
In Case of emergency, please call: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_ Relationship: \_\_\_\_\_

**2020 AGE DIVISION: (CUT-OFF BASED ON AGE AS OF JAN. 1, 2020)**

\_\_\_\_\_ 8 & UNDER (Coach Pitch)      \_\_\_\_\_ 10 & UNDER (35' Fast-Pitch)  
\_\_\_\_\_ 13 & UNDER (40' Fast-Pitch)      \_\_\_\_\_ 14 & UNDER (43' Fast-Pitch)      \_\_\_\_\_ 18 & UNDER (43' Fast-Pitch)

**NOTE: FALL BALL REGISTRATION IS DONE BY TEAM. IF YOUR DAUGHTER HAS NOT SIGNED A FALL TEAM ROSTER, WE WILL TRY TO PLACE HER ON A TEAM, BUT WE MAKE NO GUARANTEES.**

**SECTION B - UNIFORM INFORMATION (JERSEYS AND SOCKS WILL BE PROVIDED)**

**SHIRT SIZE:** \_\_\_\_ Youth Small    \_\_\_\_ Youth Medium    \_\_\_\_ Youth Large    \_\_\_\_ Adult Small    \_\_\_\_ Adult Medium    \_\_\_\_ Adult Large    \_\_\_\_ Adult XL  
**SOCK SIZE:** \_\_\_\_ Child    \_\_\_\_ Intermediate    \_\_\_\_ Adult    **PANTS:** (Must be purchased individually. All players from a team must wear the same color pants)

**SECTION C – FEES – INDIVIDUAL PLAYER FEES WILL BE MADE TO THE MANAGER OF YOUR ASSIGNED TEAM.**

**SECTION D - PARENT INFORMATION**

E-MAIL ADDRESS: \_\_\_\_\_  
HEALTH INSURANCE CARRIER: \_\_\_\_\_ ACCOUNT NO.: \_\_\_\_\_

*I/WE, THE PARENTS OF THE ABOVE NAMED PARTICIPANT/PLAYER WITH THE CLINTON VALLEY GIRLS SOFTBALL LEAGUE, DOING BUSINESS AS THE CLINTON-MACOMB GIRLS FASTPITCH LEAGUE, HEREBY GIVE MY/OUR APPROVAL TO HER PARTICIPATION IN ANY AND ALL SOFTBALL ACTIVITIES DURING THE CURRENT SEASON. I/WE ASSUME ALL RISK AND HAZARDS INCIDENTAL TO SUCH PARTICIPATION, INCLUDING TRANSPORTATION RISKS TO AND FROM ACTIVITIES, AND I/WE DO HEREBY WAIVE, RELEASE, ABSOLVE, INDEMNIFY AND AGREE TO HOLD HARMLESS THE CLINTON VALLEY GIRLS SOFTBALL LEAGUE, DOING BUSINESS AS THE CLINTON-MACOMB GIRLS FASTPITCH LEAGUE THE ORGANIZATION, OFFICERS AND IT'S MEMBERS, SPONSORS, SUPERVISORS, PARTICIPANTS AND PERSONS TRANSPORTING MY/OUR DAUGHTER TO AND FROM ACTIVITIES, FOR ANY CLAIMS ARISING OUT OF AN INJURY TO MY/OUR DAUGHTER. I/WE ALSO AGREE TO HOLD HARMLESS THE CHIPPEWA VALLEY SCHOOLS, THE UTICA SCHOOLS, THE MACOMB TOWNSHIP PARKS & RECREATION AND THE CLINTON TOWNSHIP PARKS & RECREATION LIABLE FOR ANY CLAIMS ARISING OUT OF AN INJURY TO MY/OUR DAUGHTER WHILE PARTICIPATING IN ANY AND ALL SOFTBALL ACTIVITIES DURING THE CURRENT SEASON.*

\_\_\_\_\_  
**MOTHER'S NAME (PLEASE PRINT)**      \_\_\_\_\_  
**FATHER'S NAME (PLEASE PRINT)**      \_\_\_\_/\_\_\_\_/\_\_\_\_  
**DATE**  
\_\_\_\_\_  
**PARENT SIGNATURE**