**JOPPATOWNE RECREATION COUNCIL**

**Scholarship Information**

Amount of Scholarship: $500 Scholarship awarded graduating seniors. Requirements:

Student must be a past or present participant in Joppatowne Recreation Council program(s).

Student must be accepted or have applied to a post-secondary college/university/technical school.

Scholarship must be used for post-secondary education (i.e., tuition, books, etc.)

Student must write a 500 - 1,000 word essay describing their participation in Joppatowne Recreation Council sports activities and the benefits of participation. Essay should also include post-secondary education goals, career objectives, aspirations, etc.

Student must attach a copy of their official transcript(s) with the application.

Scholarship Selection: The Joppatowne Recreation council Scholarship Board will select two recipients based on this application, official transcripts, and the applicant’s essay.

**Application Due Date: May 1, 2018 RETURN COMPLETED APPLICATION TO:**

**Alice Hunter via email** [**vpjoppatowne@aol.com**](mailto:vpjoppatowne@aol.com)

**Or**

**Drop off at:**

**Mariner Point Park Office**

**100 Kearney Drive, Joppa, MD 21085**

**Scholarship Form**

**Applicant Information**

Personal Data:

|  |  |
| --- | --- |
| **Name:** | **Phone Number:** |
| **Address:** | |
| **Parent/Guardian Name:** | **Male Female** |
| **Guidance Counselor:** | **Phone Number:** |
| **Email address:** | |
| **Name of High School:** | **Grade Point Average:** |

**Programs Participated in through the Joppatowne Recreation Council**

**(Attach additional sheets if necessary)**

|  |  |  |  |
| --- | --- | --- | --- |
| **PROGRAM NAME** | **# YEARS** | **Dates (year(s) - from/to)** | **COACH(s)** |
|  |  |  |  |
|  |  |  |  |
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|  |  |
| --- | --- |
| **Name of College/University/Technical School**  **applied/accepted to:** | **Location of College/University/Technical school (city and state):** |
|  |  |

**Post High School Plans**

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**Applicant’s Signature Parent/Guardian Signature Date**

**Please attach a copy of your official transcript and essay to this application and submit it to:**

**Alice Hunter via email** [**vpjoppatowne@aol.com**](mailto:vpjoppatowne@aol.com)

**Or**

**Drop off at:**

**Mariner Point Park Office**

**100 Kearney Drive, Joppa, MD 21085**